

# BRIDGEPORT MAYOR AND CITY COUNCIL REGULAR MEETING AGENDA

Prairie Winds Community Center – 428 Main Street  
Western Trails Room  
April 12, 2018 – 7:00 PM

## I. ROUTINE BUSINESS

---

1. Pledge of Allegiance
2. Announcement of Open Meetings Act  
*In accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the open meetings act is posted at the back of the Council Chambers for the review of the public. Additional copies of the act are also available for the public, along with copies of the agenda, and one copy of all reproducible written material to be discussed at the meeting by the door.*
3. Roll Call
4. Public Correspondence
5. Recognition of Visitors / Comments from Public  
*Any member of the public who wishes to address the Council on an item that is not on the agenda may do so at this time. The Council will be unable to comment on any item discussed during this section. The Council may direct that the item be put on a future agenda. Any member of the public who wishes to comment must begin by stating their first and last name.*

## II. CONSENT AGENDA

---

*All items in the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or a citizen so requests, in which event the item will be removed from the Consent Agenda and considered separately.*

6. Approve the minutes of the Regular Meeting held March 8, 2018. See Attachment A
7. Acceptance of the Monthly Treasurer's Report. See Attachment B
8. Approve Skyview at Bridgeport Agenda for April 5, 2018. See Attachment C

## III. PUBLIC HEARINGS

---

None

## IV. ORDINANCES AND RESOLUTIONS

---

10. **ORDINANCE NO. 935 (EMS)**: AN ORDINANCE REPEALING ORDINANCE #799 AND CORRESPONDING BRIDGEPORT CITY CODE PROVISION 32.09; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM. See Attachment D

11. **ORDINANCE NO. 936 (Dangerous Dog)**: AN ORDINANCE REPEALING ORDINANCE #822 AND CORRESPONDING BRIDGEPORT CITY CODE PROVISIONS 90.60 THROUGH 90.64, AND SECTIONS (I), (J), AND (K), OR BRIDGEPORT CITY CODE PROVISION 90.99; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM. See Attachment E
  
12. **ORDINANCE NO. 937(Steer Replat)**: AN ORDINANCE OF THE CITY OF BRIDGEPORT, NEBRASKA, ACCEPTING OF THE SUBDIVISION AND REPLAT OF THE PARCELS DESCRIBED IN EXHIBIT A, B, AND C; PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR PUBLICATION OR POSTING AS REQUIRED BY LAW. See Attachment F
  
13. **Resolution 2018-05**: A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGEPORT, NEBRASKA TO ACCEPT THE DUTIES AND REQUIREMENTS SET OUT BY THE STATE OF NEBRASKA FOR THE USE OF HIGHWAY 385 FOR CAMP CLARK DAYS PARADE. See Attachment G

## **V. CLAIMS**

---

14. Consideration of the approval of open claims/conflicts with the Colonial Life Insurance.
  - a. Council Member Rahmig
15. Consideration of the approval of remainder of claims.
16. Wendel Gaston League President to present himself.

## **VI. SKYVIEW AT BRIDGEPORT**

---

17. Consideration of the approval of open claims/conflicts with the Colonial Life Insurance.
  - a. Council Member Rahmig
18. Consideration of the approval of remainder of claims. See Attachment H
19. SAB Administrator Dragon Reports

## **VII. REGULAR AGENDA**

---

20. Emergency Items
21. Vince Ryan to Present the 2016-2017 Audit of the City of Bridgeport.
22. Greg Wickard to update Mayor and Council on the old swimming hole.

- 23. Lisa Weborg to present to Council the recommendations from the Keno Board for April 2018 disbursements. See Attachment I
- 24. John Rodgers to discuss / possible action on amending City Ordinance Section 133.61 Slingshots, Air Guns, BB Guns with Council to allow discharge in city limits. See Attachment J
- 25. John Pankowski and Boni Golden to present the Fire Department By-Laws/Constitution to be approved. See Attachment K
- 26. John Pankowski and Boni Golden to discuss / possible action to use the Fire Department Sinking Funds to purchase radio equipment for own frequency.
- 27. Jim Vassos to discuss the lighting system at Ballfield and possible purchase of a walk behind mower to use at the Library. See Attachment L
- 28. Sarah Strawn to discuss and possible action on medical direction for Bridgeport EMS.
- 29. Utilities Superintendent Kautz to discuss possible sale of old mosquito sprayer.

**VIII. REPORTS**

---

- 30. Department:
  - a. Sheriff
  - b. Public Works –
  - c. Administration

**IX. ADJOURNMENT**

---

<p><b><u>Modifications from Published Agenda</u></b></p>
--

<p>NONE</p>
-------------